



SITE

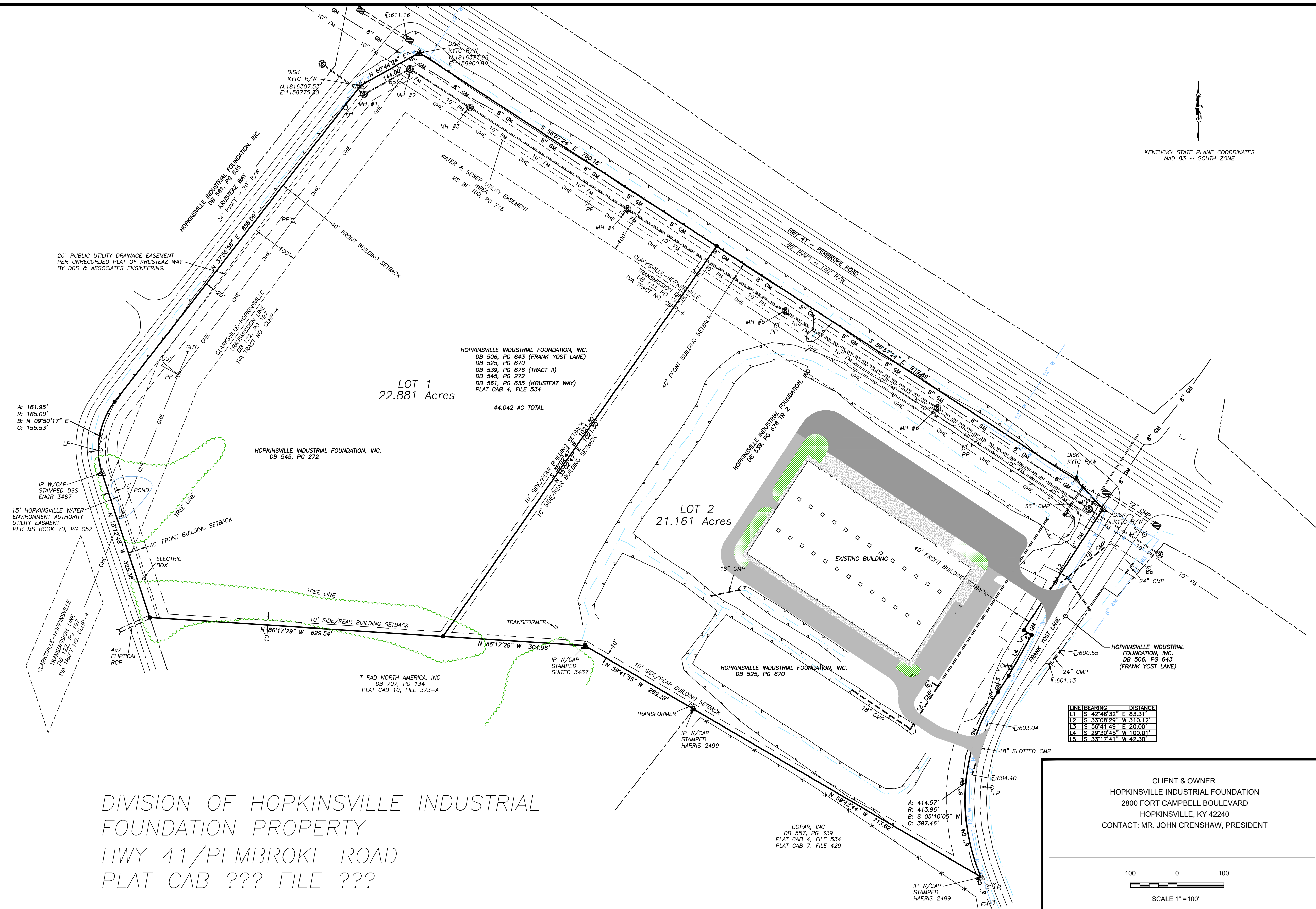
VICINITY MAP

- LEGEND**
- 1/2" REBAR 24" IN LENGTH SET (WRONGE PLASTIC CAP STAMPED "PLS 3277" UNLESS OTHERWISE NOTED).
 - △ EXISTING MONUMENTATION AS NOTED.
 - MEANDER POINT
 - ⊙ BENCHMARK - AS NOTED
 - PROPERTY LINE
 - - - ADJOINING PROPERTY LINE
 - - - BSBL BUILDING SETBACK LINE
 - - - P.U.E. PUBLIC UTILITY EASEMENT
 - - - D.E. DRAINAGE EASEMENT
 - FENCE
 - DITCH / SWALE
 - SF SILT FENCE
 - GUARDRAIL
 - WFP □ WOOD FENCE POST
 - MFP ○ METAL FENCE POST
 - MB □ MAILBOX
 - GV □ GAS VALVE
 - GM □ GAS METER/POST
 - WV □ WATER VALVE
 - WM □ WATER METER
 - TP ○ TELEPHONE POLE
 - PP ○ POWER POLE/UTILITY POLE
 - GUY — POLE GUY
 - LP — LIGHT POLE
 - GAS LINE
 - WATER LINE
 - EXISTING SANITARY SEWER LINE
 - PROPOSED SANITARY SEWER LINE
 - OHE — OVERHEAD ELECTRIC LINE
 - OHT — OVERHEAD TELEPHONE LINE
 - OHC — OVERHEAD CABLE LINE
 - UGE — UNDERGROUND ELECTRIC LINE
 - UGT — UNDERGROUND TELEPHONE LINE
 - UGC — UNDERGROUND CABLE LINE
 - CO ○ CLEANOUTS
 - FH □ FIRE HYDRANT
 - MH ○ SANITARY SEWER MANHOLE
 - MH ○ STORM SEWER MANHOLE
 - TELEPHONE MANHOLE
 - TELEPHONE BOX
 - CB □ CATCH BASIN
 - RCP — REINFORCED CONCRETE PIPE
 - PVC — POLY VINYL CHLORIDE PIPE
 - VCP — VITRIFIED CLAY PIPE
 - CMP — CORRUGATED METAL PIPE

NOTE:
THIS SURVEY COMPLIES WITH 201 KAR 18:150

GPS USAGE:
THIS SURVEY WAS PERFORMED USING A TRIMBLE R12-1 MODEL WITH GLOMSS CAPABILITIES AND DUAL FREQUENCY RECEIVERS UTILIZING REAL TIME KINEMATICS (RTK) GLOBAL POSITIONING. ACCURACY EXCEEDED THE ACCURACY OF STANDARDS FOR RURAL SURVEY, AS ESTABLISHED BY THE COMMONWEALTH OF KENTUCKY, STANDARDS OF PRACTICE FOR PROFESSIONAL LAND SURVEYORS PER 201 KAR 18:150 (WHICH IS +/- 0.10'+200 PPM). THE BEARINGS AND DISTANCES SHOWN HEREON HAVE NOT BEEN ADJUSTED FOR CLOSURE.

THE BASIS OF BEARINGS SHOWN HEREON ARE BASED ON GLOBAL POSITIONING SYSTEMS, KENTUCKY SOUTH ZONE COORDINATES, NAD83 DATUM. DIFFERENCES IN THE BEARINGS CITED ON THE PLAT AND THOSE CALLED FOR IN THE ORIGINAL DEED ARE DUE TO VARIATIONS BETWEEN MAGNETIC AND GRID NORTH.

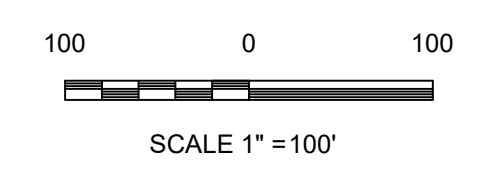


KENTUCKY STATE PLANE COORDINATES
NAD 83 - SOUTH ZONE

DIVISION OF HOPKINSVILLE INDUSTRIAL FOUNDATION PROPERTY
HWY 41/PEMBROKE ROAD
PLAT CAB ??? FILE ???

LINE/BEARING	DISTANCE
L1 S 42°48'32" E 83.31'	
L2 S 33°08'29" W 310.12'	
L3 S 86°41'49" E 120.00'	
L4 S 29°30'45" W 100.00'	
L5 S 33°17'41" W 42.30'	

CLIENT & OWNER:
HOPKINSVILLE INDUSTRIAL FOUNDATION
2800 FORT CAMPBELL BOULEVARD
HOPKINSVILLE, KY 42240
CONTACT: MR. JOHN CRENSHAW, PRESIDENT



COMMISSION'S CERTIFICATION	CERTIFICATE OF ACCURACY	OWNER'S CERTIFICATION	FLOOD CERTIFICATION	LEGEND	PRELIMINARY IMPROVEMENT CERTIFICATION
I HEREBY CERTIFY THAT THE SUBDIVISION PLAT SHOWN HEREON COMPLIES WITH ALL SUBDIVISION GUIDELINES WITH THE EXCEPTION OF SUCH VARIANCES, IF ANY, AS NOTED IN MINUTES OF THE COMMISSION AND THAT IT HAS BEEN APPROVED FOR RECORDING IN THE OFFICE OF THE COUNTY COURT CLERK.	I HEREBY CERTIFY THAT THIS RECORD OF PLAT WAS PREPARED UNDER MY DIRECTION AND, TO THE BEST OF MY KNOWLEDGE AND BELIEF, THE BOUNDARIES OF THE PROPERTY BEING SUBDIVIDED ARE TRUE AND ACCURATE. THE OWNER HAS BEEN MADE AWARE OF THE PERTINENT SUBDIVISION GUIDELINES, AND THAT MONUMENTS HAVE BEEN PLACED AS SHOWN HEREIN.	WE DO HEREBY CERTIFY THAT WE ARE THE ONLY OWNERS OF RECORD OF THE PROPERTY PLATTED HEREON, SAID PROPERTY BEING RECORDED IN DB 506, PG 643, DB 525, PG 670, DB 539 PG 676 (TR II), DB 545 PG 272, DB 561 PG 635 & PLAT CAB 4 FILE 534 IN THE CHRISTIAN COUNTY CLERK'S OFFICE, AND DO HEREBY ADOPT THIS AS OUR RECORD PLAT FOR THIS PROPERTY; AND HEREBY DEDICATE THE STREETS AND OTHER SPACE SO INDICATED TO PUBLIC USE.	A PORTION OF THIS SUBDIVISION PLAT _____ IS _____ IS NOT _____ (MARK APPROPRIATE SPACE) WITHIN A DESIGNATED FLOOD HAZARD AREA AS DESIGNATED ON THE OFFICIAL FLOOD BOUNDARY MAP OF CHRISTIAN COUNTY	SCALE: 1:100	(FOR FINAL PLAT ONLY) I HEREBY CERTIFY THAT IMPROVEMENT PLANS FOR THIS SUBDIVISION HAVE BEEN REVIEWED BY ME, ARE IN CONFORMANCE WITH SUBDIVISION GUIDELINES, AND THE ESTIMATED COST FOR SUCH IMPROVEMENTS HAVE BEEN PREPARED BY MY OFFICE AND COMMUNICATED TO THE PLANNING COMMISSION FOR THE PURPOSE OF ESTABLISHING THE AMOUNT OF THE SURETY PERFORMANCE BOND.
PLANNING COMMISSION CHAIRMAN _____ DATE _____	THOMAS W CRABTREE, PLS 3277 _____ DATE _____	OWNER(S) _____ DATE _____	TOTAL ACRES <u>44.042</u> TOTAL LOTS <u>2</u> CLOSURE ERROR <u>1:53,270</u>		COUNTY ENGINEER _____ DATE _____